## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

See instructions at bottom of page										is is into			
Lobbyist's name and permanent business address							Date prepared				Period covered		
PAUL JARKSON											month ending		
10345 MARTINGALE DR BOISE 10 83709						1			l	(Mo.)	(Day)	(Yr.)	
Boise				2-14-05			1	31	05				
litem 1	Totals	of all reportab	le expenditures made or	st or by	or by Lobbyist's Employer on behalf of Lobbyist's Employer.								
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			* Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
Do Not Have to be Reported			All Employers	Employer No. 1		E	imployer No. 2	Employer No. 3		0. 3	Employer No. 4		
Entertainment Food and Refreshment		s	. s		_ s.	<del></del>	s		_	s			
Living Accommodations						_  _							
Advertising						_  _		<b> </b>		_			
Travel						_  _		l		_			
Telephone				<b> </b>		_  _				i			
Other Expenses or Services			500,50										
Total			\$ 500.50			-  -							
*When	the mum				3 farms	_[``	ad a total amount fo	<b>*</b>		<del></del>	•		
			you are reporting for requi iture of more than fifty of						ALIA DE CI	nereu on ra	ge i.		
	Date		Place		Amo					blic Offic	cials in Grou	p	
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										OSTED			
							1 03110						
Continued on attached page(s)							liem .						
INSTRUCTIONS						3	Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.						FARMERS INSURANCE NO.1 10365 MARTIN GACE DA BOSSE, ID 83709							
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.						No.2							
•							<del></del>						
TO BE FILED WITH:  Ben Ysursa  Secretary of State						No.3							
PO Box 83720 Boise, ID 83720-0080						No.4							
Phone: (208) 334-2852 Fax: (208) 334-2282													

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. Amount Name of Legislator Receiving or Benefited NONE Subject metter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which LEGISLATIVE SUBJECT IDENTIFICATION the Lobbyist was supporting or opposing. Code Subject Code Subject 01 Agriculture, horticulture, 17 Health service, medicine, drugs Subject Code | Bill, Resolution or Other | Appropriation Bill Number and controlled substances, health farming, and livestock (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals 4 18 Higher education and sports 53 Banking, finance, credit and 19 Housing, construction, codes 74 03 20 Insurance (excluding health 04 Children, minors, youth, insurance) 1011 37 sonior citizens 21 Labor, salaries and wages, 05 Church and religion collective bargaining 1030 90 Law enforcement, courts. Consumer affairs 06 22 Ecology, environment, pollution, conservation, zoning, land and 10 42 07 judges, crimes, prisons 32 23 License, permits 1057 24 Liquor water use 22 Manufacturing, distribution and 08 Education 25 1058 09 Elections, campaigns, voting, services 22 political parties Natural resources, forest and 1063 Equal rights, civil rights, minority affairs forest products, fisheries, mining 10 22 and mining products 11 Government, financing, Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assisti Government, county workmen's compensation 29 Transportation, highways, 13 Government, federal Government, municipal streets and roads 14 Government, special districts 30 Utilities, communications, 15 Government, state televisions, radio, newspaper, power, CATV, gas 31 Other (please specify) CERTIFICATION: I hereby curtify that the above is a true, com correct statement in accordance with Section 67-6624 Idaho Code.